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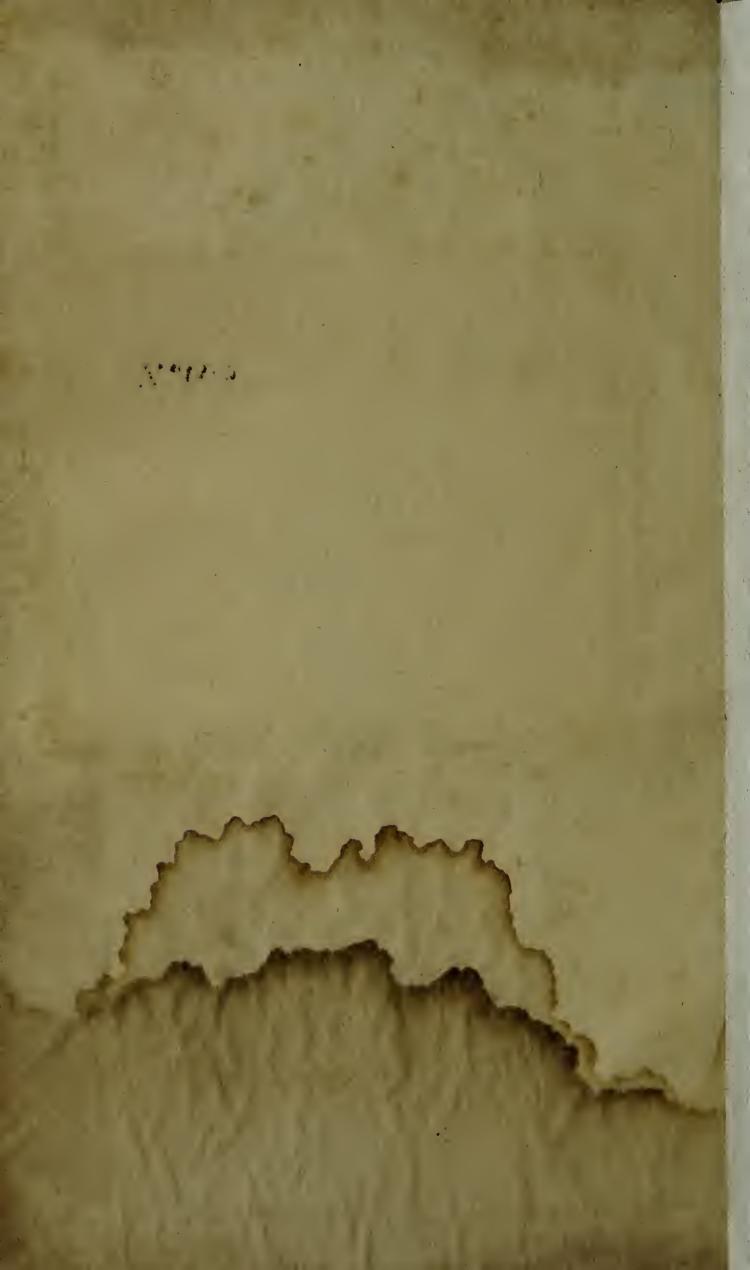
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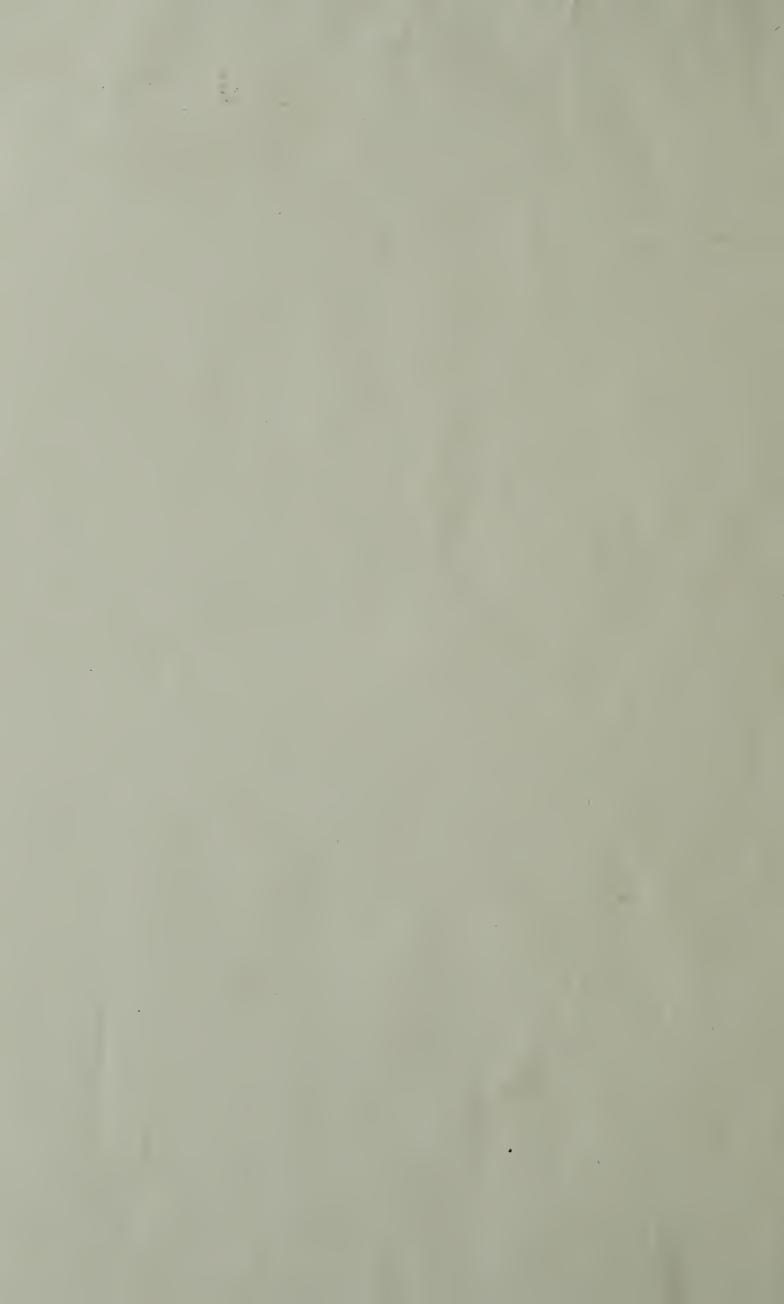
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THE

ANNUAL REPORT

OF THE

STATE OF THE MISSIONS,

WHICH ARE CARRIED ON

BOTH AT HOME AND ABROAD,

BY

THE SOCIETY LATE IN CONNEXION

WITH THE

REV. JOHN WESLEY;

ADDRESSED IN PARTICULAR

TO THOSE

GENEROUS SUBSCRIBERS WHO HAVE CONTRIBUTED
TO THEIR SUPPORT,

AND TO THE

BENEVOLENT PUBLIC AT LARGE.

LONDON:

PRINTED AT THE CONFERENCE-OFFICE, 13, CITY-ROAD;

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STATE OF THE MUSSIONS

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To the Generous Subscribers who have contributed towards the Support of the Missions carried on by the Methodist Conference, and to the Benevolent Public at large.

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NOTHER Year having passed away, and brought with it as it _ moved along, those vicissitudes which mark the progress of time, we again proceed to lay before you a brief statement of the work of God in our Missionary Department. In this statement, nothing but the general outlines of the work must be expected; for so abundantly has it pleased our Heavenly Father to bless our united exertions in endeavouring to diffuse among the outcasts of men a knowledge of his great salvation, that any thing which would lead us into a full detail would swell this report into a volume. Almost every year the kindness of Providence opens to us some additional doors; and, by the success with which he crowns our endeavours, he confers upon us fresh favours, and lays us under renewed obligations. These tokens of his approbation call alike for our gratitude and obedience; and perhaps there is no way in which we can so fully express both, as by persevering in that path, into which divine Goodness has so evidently led us. But general observations must now give place to a distinct survey of each mission, which, though short, will furnish us, on the whole, with a pleasing prospect of the great work which God is carrying on in the earth.

I. ANTIGUA.

AS this Island was the first to which we were directed by a train of providential circumstances, it has on this account a right to our first attention, independently of that great success with which God has been pleased to bless our labours among its inhabitants. But when to this we add, that the numbers which we have in society in this place exceed those of any other island, it of course claims the pre-eminence. By accounts received from Antigua in the month of May last, the Missionaries appeared to be in high spirits with the

of doing good which lay before them. "We have reason," they say, "to believe that the work of God is increasing in the hearts of many. Several have lately joined us, and we have, in general, larger congregations, in town and country, than usual; and, from appear-

ances, we have considerable prospects of good."

From letters of a subsequent date, we find, that the hopes of a revival expressed in the preceding extract, were rather realized than frustrated. During the month of May, between thirty and forty joined the society; some of whom had formerly backslidden, but were now, through grace, re-awakened. Others again were brought once more to taste that the Lord is gracious, and led to re-experience that salvation which they had lately neglected. Succeeding months, as well as former ones, brought with them some fruits of the Missionaries' labours, sufficient to show that the blessed work was on the increase. In July they say, "The Lord is carrying on his work here. The Congregations keep up. The Society increases. And from the accounts received from the People both in Town and Country, it appears we do not labour in vain. Indeed we have cause to rejoice; Glory be to God!"

It appears from the last statement sent us, that 71 members of the Society died during the year; but this did not actually reduce the final number, though it lessened the increase. We have now in Society in this Island 2,645, of whom 27 only are whites, the rest being either coloured people or blacks—but chiefly blacks. In our last annual report our numbers amounted to 2,479; so that notwithstanding 71 have been taken from time into eternity, we have an actual increase of 166 members. Surely this is a matter of unspeakable thankfulness, which demands gratitude and praise to God.

II. ST. CHRISTOPHER'S.

THE pleasing prospects respecting this Island, which we anticipated in our last Report, have not deceived us, though they have not been realized to that extent which we wished. Many obstacles, arising from local causes, frequently throw difficulties in our way, which place us under temporary inconveniencies. But even these the great Head of the Church makes subservient to his purposes, by teaching his servants watchfulness, circumspection, and caution through their painful instrumentality. In this Island the congregations which attend our ministry, are large, orderly, and attentive; and in many persons who have no immediate connection with us, the fruits which the preaching of the gospel produces, are visible. The members of our Society may be said, in general, to conduct themselves agreeably to their profession: but much allowance must be made for the ignorance of the Africans, who live in a state of slavery. On the sublime subject of religion their ideas are, too often, irregular and confused; and even when they feel the love of God shed abroad in their hearts, they often find themselves at a loss for words to express what they experience. Their countenances, however, frequently

on such occasions declare what they have not words enough to utter, and become at once a vehicle and an index of what they feel.

Among the local hindrances which were hinted at above, the most disagreeable that occurred during the year arose from a misunderstanding which took place in one of the country places, by which one of our Chapels was shut up for some months. But this obstacle was at length removed, and finally seemed to work together with more probable means for the furtherance of the Gospel. On reopening this Chapel, no less than sixty persons joined the Society the first time Mr. Isham, one of our Missionaries, went thither. In other places also some increase has taken place; so that, upon the whole, St. Christopher's may be said to be in a state of prosperity. In our last annual report the numbers in this island amounted to 1951; they are now augmented to 2079; so that after making alt deductions for deaths, exclusions, and removals, there is an aggregate increase of 128 members.

III. NEVIS.

FROM this Island we have received no accounts that are remarkably interesting. When our last report was written, we had but one Missionary in Nevis. Since that time another has been sent; and both, since his arrival, have continued to labour together; and we trust that their joint exertions have been rendered a blessing to many souls. The work, nevertheless, has not prospered in that progressive manner which we had been taught to expect. Our numbers are rather less than they were a twelvementh since. For this it would be difficult to assign any specific cause. Indeed every thing here below is mutable; and perhaps few things more so, than the attachments and inconstancy of the Negroes who work in the fields. Nothing but divine grace could accomplish what we perceive to be effected among them. Nothing but this could impose a restraint on their passions, and cause them to forsake sensual gratifications, and to break from those violent prejudices which they inherited from theirancestors, and imported from their native land.

From the colonial government of this island, our Missionaries have nothing painful to apprehend. Most of the enlightened men in power seem satisfied with our designs, and rather protect, than attempt to injure the blessed cause in which we are engaged. For this we have abundant reason to be thankful to our gracious God. In this Island the congregations are large, behave well, and seem to give deep attention; so that we hope the seed which has lately been sown, is now taking root; and that it will ere long bring forth a glorious harvest of many precious souls. At present the aggregate number in our society amounts to 1021, of which no more than 10 are Whites.*

^{*} The death of Mr. Charrington, one of the Missionaries, and some other circumstances of which we have as yet recived but very scanty information, render our account of the Island of Nevis rather incomplete.

IV. ST. BARTHOLOMEW'S.

FROM this Island, our Missionary has for a long time neglected to send us any regular statement; on which account it is impossible for us to lay before the Subscribers any details which may be deemed accurate or satisfactory. Such conduct we cannot but view as highly reprehensible. For several years past the Mission on this Island has drawn nothing from our funds, which induces a belief that, on the whole, it is in a flourishing condition. From the best information we can procure, nearly the same number which we stated in our last Report, amounting to 200, still continue in our Society. We fear, however, that discipline has not been strictly enforced.

V. TORTOLA AND THE OTHER BRITISH VIRGIN ISLANDS.

THOSE who perused our last account of these Islands with any degree of satisfaction, will be pleased to hear that we have greater reason to confirm than to contradict the statement then given. Throughout the whole, there seems to be a spirit of hearing most generally diffused. The congregations are large, respectable, serious, and attentive; and the members of our Societies confer no disgrace on their profession. The whole number at present amounts to 2,298, which is 37 short of the complement of last year. This, however, by no means argues that we are losing ground in the Islands. The exercise of Christian discipline frequently diminishes the numbers in Society. Many on those reviving occasions, who have all the appearance of sincerity, and really imagine themselves for the time to be sincere, fall away soon from their profession, or give some practical proofs of their insincerity. They are not, however, entirely beyond our reach; for in general they still continue regular hearers of the

VI. ST. THOMAS AND OTHER VIRGIN ISLANDS,

IT was stated in our last Report, that the events of war had lately thrown St. Thomas's, which belonged to Denmark, into our hands. The sister Islands have since followed, and given to the British Crown nearly the exclusive possession of this vast archipelago. This circumstance opened to our Missionaries, for a time, a door which had hitherto been shut. As these islands lie in the vicinity of Tortola; many attempts were made, at different times, to introduce the Gospel into them; but they were all rendered ineffectual, whilst the Islands remained in the hands of their original proprietors. The first seeds of our infant church in St. Thomas's, were sown apparently by some pious persons, who, at a former period, had tasted, in St. Eustatius, that the Lord is gracious, but were obliged to flee to this place, to escape the violence of persecution. By means of these pious refugees, some knowledge of our doctrines and principles was disseminated through this Colony. This led to some warm invitations from several of the well-disposed inhabitants. In consequence of these, our Missionaries paid them occasional visits:

visits; but, as the island was then in the hands of the Danes, who refused to tolerate our profession, their visits were only transient, though they were not made in vain. When the course of war providentially placed the island under the British flag, the scene appeared considerably changed. Our Missionaries, therefore, ventured there with boldness, but soon found, as the inhabitants were left in possession of their ancient laws, that an avowed toleration was not to be expected. This, however, did not dishearten them; for, presuming upon the goodness of their cause, they began to publish the unsearchable riches of Christ. In this the Moravian brethren were exceedingly kind, not only in giving them the free use of their Chapel, but in rendering them every assistance in their power.

Among the pious few who were found on the island at our first visit, was a corporal, who rendered our cause much service; but he is since gathered to the sleep of his fathers, and the reward of the just. Lately, Mr Dace, one of our Missionaries, went from Tortola, and took up his residence on the island. In this he met with much opposition from the unprincipled part of his congregation, who seemed more displeased with his constant establishment than with his transient visits. These obstacles, however, neither damped his zeal, nor counteracted his usefulness. About fourscore joined themselves into a Society, and embraced our doctrines, and con-

formed to our rules of discipline:

But, alas! we learn, with sorrow, by the last accounts, that our delightful prospects have vanished; and our expectation of seeing the church of Christ enlarged in this Colony, has been defeated. Whilst our Missionaries only visited this island in a transient manner, and while their preaching seemed productive of but little effect, they were permitted to enjoy peace. But no sooner had Mr. Dace, our Missionary, taken up his residence in the Island, and seen the pleasure of the Lord prosper in his hand, than he found himself opposed in a formidable manner. Still, however, the partial persecution which he met with, was not sufficient either to damp his zeal, or to prevent his usefulness. Of this his enemies were well aware, and therefore resorted to measures, which unhappily have proved more effectual. By some plausible pretence, the nature of which we have not learned, they so far influenced the governor, that he issued an order that Mr. Dace should leave the island. This order was but too faithfully executed: and the serious part of the inhabitants of St. Thomas have to mingle their tears together in secret, and to mourn over the prohibited rights of violated conscience.

When Mr. Dace took his final leave of the pious inhabitants, language is insufficient to express the agonies of those who had been benefited by his ministry. The sighs and groans which escaped the Negroes were only uttered to be wasted like their tears, in streams of unavailing sorrow. Mr. Dace himself, on this melancholy occasion, stood in need of that support, which he was solicited to impart. In the mean while, the candid part of the inhabitants who had no con-

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nexion with us, felt severely on the occasion; and many among them

manifested much indignation.

Through this cause, the infant society is left without any earthly assistance, and exposed to those vices which they had but just escaped. What methods divine Providence may make use of for their preservation, remain to be known. We can only, at present, address ourselves to the Father of mercies, to keep them from the evils with which they are surrounded. And we feel a full confidence, that, if they continue faithful, he will make a way for their escape. We know that the hearts of all men are in his hands, and he can turn them as the streams of the south. We therefore trust that he will make this gloomy dispensation of his Providence work together for the good of his church, though the means are, at present, hidden from us. But here, as in many other instances, we must walk by faith and not by sight; and, in its enlarged sphere of exercise, we must, in our poor finite way, take into our view both time and eternity, to he enabled to say, "He doth all things well."

VII. DOMINICA.

THE work of God in this Colony, from the few accounts we have received, seems far from being in that state of prosperity which. both our wishes and our hopes anticipated. The unhealthiness of some parts of this Island, which has compelled our Missionaries to leave the Societies, may, in a great measure, account for this. The dissolution of the whole Society in Prince Rupert's Bay, may be said to have resulted from the long period, during which no Missionary visited the people in that place. Lately, we have had Mission reestablished; but, in some sense, the Missionary has nearly had his work all to begin from its primary foundation. We can, at present, reckon no more than 90 here, whom we consider as permanent members of our Society:; though we doubt not that many more will speedily return, as soon as they find that they are not wholly forsaken. We must not, however, conclude that all those who have forsaken our Society, have forsaken God. Indeed, it might be almost said, that the Society had forsaken them; for during the long absence of the Missionaries, through sickness and other causes, they had no rallying point, no one to whom they could look up. In many instances, we have been taught that God can work without means as well as with them; and, when through the interdiction of his providence, these means are with-holden, we have more reason to expect his blessing, than to repine at his dispensations. These means have been thus with-holden from Dominica; but we cannot conclude that God-has forgotten his faithful servants in that place; especially as Mr. and Mrs. Johnston, now in Jamaica, have voluntarily offered themselves for Prince Rupert's Bay, which is the most insalubrious part of the Island.

VIFI. ST. VINCENT'S.

FROM this Island, our spiritual accounts, during the last year, have been but scanty. The few, however, which have been transmitted,

mitted, are not of a discouraging nature, though they record nothing that indicates any remarkable revival of religion. The numbers in Society, we believe, continue as they were, viz. 2374, so that those who have been added, during the year, have only supplied those vacancies which the ravages of death have made. Thus far, they seem to have enjoyed undisturbed tranquillity, and to have suffered but little from those afflictions, which too often prevent the Missionaries from regularly prosecuting their ministerial labours. Those who belong to our Societies in this Colony, conduct themselves, we have reason to believe, agreeably to their profession. And, while they continue to use diligence to make their calling and election sure, the good report, which they will retain throughout the Island, must strongly recommend our doctrines to those who know little of Methodism, but through false mediums. To adorn the doctrines of God our Saviour with a holy life and an unblamable conversation, is a lesson which every professor ought to learn. It preaches at all times, and on all occasions, and affords a constant lecture which all can understand, and which none can presume to gainsay.

IX. BARBADOES.

OF this Island we can say little more than we have already observed in our former Reports. The same uniformity of character prevails among the inhabitants. Our little Society, consisting of about 40 members, keeps its ground; and the members appear to retain that piety for which they have always been remarkable. Perhaps their light, which thus shines before men, is rendered more luminous, by the shades and moral gloom which surround it. These few appear to be "the salt of the earth," to be "a city set upon a hill, which cannot be hidden," and may be thus preserved as monuments of divine grace, to diffuse a secret fire throughout the Island, which may hereafter break out on the right hand and on the left. This pleasing prospect gives at least an encouragement to faith and hope: it is our duty to use the means appointed, and to leave events to God.

X. GRENADA.

WE stated in our last Report respecting this island, that, till nearly the time in which it was written, the inhabitants had been without a preacher for two years. This, and its attendant circumstances, had reduced the Society from 90 to 70. These, soon after the arrival of Mr. Willis, who went thither as a Missionary, were augmented to 84. Since that time Mr. Willis has continued to labour with various success; but being alone, his labours have been chiefly confined to the Town. Indeed it would be nearly impossible for him to visit the Country, in those various places where preaching might be established, without neglecting a greater number of inhabitants, who are alike eager to hear the word. From our last account we learn, that the Society had recovered its original number of 90 members, and that, on the whole, the work was in a more prosperous state than it had

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been for some time past. We have no doubt, that the work in this and in other islands, would soon blossom as the rose, if the number of our Missionaries was equal to the labour demanded of them, or if our pecuniary means were sufficient to enable us to send and to support the number required. But as this is not the case, we must continue to labour under the inconveniencies which are connected with our circumstances, while we use all the means which an indulgent Providence has placed within our reach; and wait with patience till a more favourable moment shall enable us to add new vigour to our designs, and introduce more instruments to accomplish them.

XI. TRINIDAD.

AT the close of our last year's Report for the island of St. Vin. cent's, it was just hinted that Mr. Talboys, one of our Missionaries, had visited Trinidad, and formed a Society there. This was nearly all we then had in our power to state respecting his attempt. Since that time, several letters have been received from him, which enable us to mention something of his success.

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Mr. Talboys having originally resided in Trinidad, found it necessary to go thither to settle some business which respected himself. This was sometime in the year 1809. On his arrival he began to preach to a large concourse that assembled. The second time that he addressed them, he met with some interruption, which made him silent for about a week. During this time he waited on the Governor, stated his intentions, and shewed both his credentials and his licence. His Excellency, after a little conversation, granted him the liberty which he wanted; and preaching went on without further molestation. On finding his labours to be abundantly blessed, he made no haste to return to St. Vincent's, but continued to labour among a people who seemed athirst for the word of life. At first he preached in a house which he rented; but this, though it would hold about 200 persons, was soon found too small to contain the congregation. It was then made about one-third part larger; but this also was insufficient. A chapel was then proposed, and very shortly built, chiefly by the joint endeavours of those who wished to hear. This also was soon filled with deeply attentive and truly respectable hearers, and a Society of 57 members was formed early in the present year.

The work being thus established in the town, several openings presented themselves in the country, on the Plantations. To some of these Mr. Talboys paid several visits; but he soon found that it was impossible for him to comply with all, without neglecting the Society in the town, which had been so providentially raised. circumstanced he applied for assistance, and a fellow-labourer is already appointed to second his exertions By our last accounts we learn that every thing was going on prosperously; and that the Society on this island already contained 129 members. Surely this is the Lord's doing, and it is marvellous in our eyes.

XII. JAMAICA.

The local persecution which has so long prevailed in a part of this island, renders it a matter of surprise that the Society should be so prosperous as it really is. Our chapel in Kingston has been shut up for a long time, by virtue of a municipal law which was passed for that purpose. This interdiction, however, has no power beyond the precincts of the City. Every attempt in all other places to prevent preaching has been defeated by the interference of our gracious Sovereign.

Thus circumstanced, the two Missionaries whom we have in this island, have been compelled to find employment in the adjacent parts. Morant Bay, which was once the occasion of much persecution, is now become their principal place, which, together with St. Mary's, St. Thomas's in the Vale, and St. Andrew's, furnishes them with a sufficiency of labour. But an extract of a letter received from Mr. Johnston, our Superintendant in Jamaica, dated Oct. 6, 1810, will give our Subscribers the fullest information of the present

state of the work in this important island.

. 66 I embrace this opportunity to give you an account of the state of our Mission. I left Morant Bay last Wednesday, where I have spent thirteen weeks, and am happy to inform you, that we have the prospect of great success there. More than one hundred have been lately added to the Society; and a concern about salvation seems to be taking place among the slaves on the neighbouring estates; and we trust we shall soon have a wider field of action. For, if it please God to make the word of his grace a blessing to those who come to hear, they cannot fail to be more humble and more obedient to their masters: and I do not think that the prejudices of the gentlemen could stand long against their own interest. I believe that the servants and slaves in Jamaica have it in their power to make the gospel acceptable; and if those in Society live under the influence of the religion we preach, the gospel will soon be encouraged over the island. My very heart and soul long for this. The salvation of the Heathen is among my chief joys. To see them running to the gospel, as at Morant Bay, would be a pleasing sight. Some of them there, come more than eight miles to preaching on Thursday nights. And I am informed that some of the Overseers are so good as to let them leave work as early as possible on those nights, in order to gratify thtm, and to induce them to be laborious at other times.

We have been treated with more respect at the Bay than might have been expected. Sometimes on Thursday evenings we have had eighteen white gentlemen at preaching; and their civil behaviour is very encouraging. Some of the Magistrates attend, and hear for

themselves.

"My labours for this quarter will be confined chiefly to St. Mary's, St. Thomas's in the Vale, and St. Andrew's. St. Mary's is about 30 miles from hence, St. Thomas's 20, and St. Andrews 16. I am confident that we shall not have much success in St. Mary's, unless

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the preacher lives there, and a house be erected for preaching. I have obtained a present of an acre of ground from a lady, for that purpose, which will be conveyed to the Conference, whenever it shall be thought convenient to build upon it."

What an opportunity for the Benevolent to step forward for the

cause of Christ!

XIII. THE BAHAMA ISLANDS.

DURING the time that the American embargo continued to operate, the inhabitants of these islands suffered severely, from the want of those supplies which they had been accustomed to draw from the United States. This, however, though it exposed them to many hardships, did not extinguish, nor even damp their zeal for the cause of God. The little islands which lie in the vicinity of New Providence, received the word with joy, in the midst of their distresses; and the people seemed to consider the offers of salvation, made unto them through Jesus Christ, as a blessed compensation for the calamities Many, during this trying season, were brought which they endured. to God; others were awakened; and a spirit of hearing spread throughout a considerable part of the community. Nor was the attachment towards religion which they manifested, occasioned merely by the pressure of their temporal circumstances. Since the embargo has been taken off, and things have flowed in their accustomed channels, the same solicitude for the interests of religion have prevailed. work of God, both before and since, has gone on prosperously; and though in some places the love of many has waxed cold, yet in others, the life and power of religion was never more sensibly experienced.

In Tarpum Bay, the Society has increased in numbers; and the members evidently appear to be growing in grace. At Wreck Sound, a new chapel has been erected, and this, in a great measure, by the voluntary labour of the inhabitants, who willingly employed their strength when they had no money to bestow. In these places, their meetings have been attended with a peculiar unction from above; and many have voluntarily testified that the Lord is gracious. In the latter of these places we are informed, that " the whole body of the people have been brought out of gross darkness, and are now united in the service of God." At Savannah Sound, also, the people have been visibly reformed; and, in short, in most places where the Gospel has been preached among the people, its happy influence seems to have left some lasting effects. In New Providence, the work puts on a favourable aspect. Both in the east and west end of Nassau, public worship is established, and large, attentive, and respectable congregations assemble, from a principle of reverence and a sense of duty. In this place also, a new chapel is wanted, and the building of it is already contemplated. Many of the inhabitants have contributed liberally towards it, and a spot of land has been given by a friend, for the purpose; but its final accomplish. ment must depend upon an extensive liberality. Our whole number in Society in these islands amount's to 27.7.

XIV. BERMUDA.

IN this island, which will be ever memorable in the annals of Methodism, for the unjust treatment which our first Missionary, Mr. Stephenson, received from the inhabitants in 1799, things have taken a very different turn of late. It was stated in our last Report, that our prospects were pleasing, and that we already beheld the dawning of the long expected morning, that should usher in a glorious day. This day, we trust, has at length arrived. A new chapel has been erected, and it is now filled with respectable and attentive hearers; and among these are many of those who probably thought they did God service by persecuting Mr. Stephenson. When Mr. Marsden, our present Missionary, reached Bermuda, he had not one friend our the island; now he has several hundreds: Then he was compelled to preach in his lodgings; now he has a commodious chapel: Then his congregation consisted of about ten or twelve; now they amount to some hundreds: Then he was viewed as a dangerous person; now he is respected, even by those who thought it a virtue to light up the torch of persecution: Then, he was seen through the same false medium which proved so fatal to the Mission of Mr. Stephenson; now, he is caressed by some of those persecutors, who seem to wish to make restitution for the violence of their former deeds. Such is the happy change that God has wrought within the short space of two years.

The respectable inhabitants of the island now look upon the Mission with an eye of favour, and show more anxiety to accelerate than to retard its progress. Among those who have joined our society, many evince a work of grace on their hearts, and give clear evidence that they know in whom they have believed. In addition to the experimental part, they manifest that which is practical, and show to those who inspect their conduct, that they have been with Jesus, and have forsaken those vices to which they have been addicted. In our last Report, the number in Society was stated at 46; they are now nearly one hundred. And if any calculation of a speedy increase may be formed from the attachment to the Gospel which the inhabitants manifest, the time is not remote when this number will be more than

doubled. These are pleasing prospects indeed!

XV. NOVA SCOTIA AND NEW BRUNSWICK.

MORE than twenty years have elapsed since our Missionaries first visited these northern settlements. Since the commencement of that period, they have gradually extended their labours over a vast tract of country, and have instrumentally established, in many places, flourishing societies, whose members are truly alive to God. But still the same cause which was stated in our last Report, continues to operate, and to throw an impediment in our way, which it is hardly possible to remove. The country is so thinly peopled, and the settlements that have been made are at such a distance from one another, that much of the time of our Missionaries is taken up in travelling from place to place. Each Missionary has a distinct circuit through which he moves, and oftentimes they never see each other's faces from Conference

Conference to Conference. This is a trial which none can fully know

but those who experience the seclusion.

In the different circuits, the work during the last year, has been various; but on the whole it has been successful, both for the preaching of the word, and for the building up such as had previously embraced the truth. In some places, the Missionaries have met with much opposition from the wickedness of the people; but in others, God has been pleased to raise them up many powerful friends. Several have lately died in the full triumph of faith, who had borne the burden and heat of the day, leaving a testimony behind them, which it is hoped will not be without its influence on their surviving acquaintances. In our last Report, the whole number in our Societies was stated to be 1021; the members now amount to 1098, exclusive of Newfoundland, and Prince Edward's Island.

XVI. NEWFOUNDLAND.

IN this extensive tract, the labours of our Missionaries, during the last year, have been attended with much success; and much more may be reasonably expected, if we can remove those impediments which have hitherto retarded their progress. These arise from the want of preachers, and the want of places suited for public worship. In St. John's, no less than about 5000 souls are supposed to reside; but no more than three edifices, erected for the purpose of public worship, are to be found in the place. Of these, one is an Episcopal Church, another an Iudependent Meeting, and the other a Romish Chapel. The last is in general well attended; but the others are by far too large for their scanty congregations. It is obvious, from this brief statement, that the great mass of the people attend no place of public worship, and that Popery prevails.

With these views before them, our friends have exerted themselves to erect a chapel in this place, being fully convinced, from the marked attention and gladness with which the word has been received, when our Missionaries have preached among them, that multitudes might be effectually instructed in our holy religion through the grace of God, who are now seeking death in the error of their ways. But with all their exertions to accomplish their benevolent intentions, they have not been able to raise more than one hundred and fifty pounds. They have, already, the offer of a spot of land, every way adapted for their purpose, but their final success must depend

on the liberality of those to whom we appeal.

At Bonavista, another respectable settlement in Newfoundland, we have also a prospect of a most flattering nature. Mr. Ward, of Nottingham, an excellent and zealous man, and a good Preacher, lately offered himself for this part of our Lord's vineyard, and has, we trust, by this time arrived at his field of action. The harvest is plentiful, but the labourers are few. Nevertheless, Religion is evidently making some progress. Multitudes have been reclaimed, and many have been converted to God. When our last Report was written, the whole number in our societies amounted to 100. They

have since been augmented to 220. Thus is God glorified in the endeavours of his servants.

XVII. PRINCE EDWARD'S ISLAND.

IN this island the number of members in our society is nearly stationary. We had 50 mentioned in our last Report; and though some changes have taken place, they have, on the whole, neither increased nor diminished. We have one Missionary stationed on this island; and another was appointed by the last Conference held in Nova Scotia, to inspect the state of religion there; but his report has not yet reached us. The accounts, which from time to time we have received from this place, are by no means unfavourable. The dispositions which the inhabitants manifest towards the preaching of the word, discover their attachment to their eternal interests, and excite within us some pleasing hopes that we shall very shortly see better days. The members of our Society, we have reason to believe, adorn their profession by the holiness of their lives and conversation. This silent, yet powerful preaching, never fails to promote the cause of genuine christianity.

XVIII. SIERRA LEONE, IN AFRICA.

IN this almost unfrequented region, we trust that there are a few whose names are written in the Lamb's book of life. But were we to estimate the situation of the whole Society by mere appearance, we should readily conclude, that at best they were but a bruised reed; but God, who has promised that this shall not be broken, has fully verified his declaration in their behalf. He has kept alive this sacred fire, amidst surrounding darkness; and we hope that, ere long, he will blow it up into a great flame, and visit Africa with the blaze of gospel day. Hitherto we have been accustomed to estimate the number of these solitary servants of God at 100; but whether they have increased or diminished since we last heard from them, we cannot say. "We have no Missionary on that continent." It is, therefore, by the grace of God, without the intervention of such an instrument, that they are what they are. The utmost we can do for them is, to write from time to time letters of exhortation and consolation, entreating them to stand fast in the grace of God, and to be steadfast in the faith; and reminding them, that in due time they shall reap, if they faint not.

XIX. GIBRALTAR..

IT was stated in our last Report, respecting the Mission on this celebrated rock, that the principal inconvenience under which we laboured, arose from the want of a proper place for the people to assemble, who were disposed to worship God. We then appealed to your liberality for some pecuniary assistance, and we have now the happiness to state, that our application to your bounty was not made in vain. The Mission-fund was enabled during the last year, to spare 500l. to meet the noble and generous exertions of the inhabi-

tants.

tants, who, though few in number, contributed among themselves, no less than 245l. towards the building. They have now a comfortable place in which they can meet together for all religious purposes, without being incommoded or annoyed. The work, however, is at present only in a state of infancy, and can but barely be said to have acquired a settlement since the obstacles which retarded its progress have been removed.

On the precise state of the Society no recent returns have been received, so that even the numbers cannot be determined with accuracy. On this account we shall fix them at 40, the same number which was given in our last Report, though we doubt not that there are many more. It appears from the last letters which have reached us, that appearances assumed a very favourable aspect; that the Society, both soldiers and inhabitants, were exemplary in their conduct, and animated with fresh zeal in the cause of God. While these continue to witness a good confession, they cannot fail to recommend Religion to all, and to put to silence the tongue of calumny, should it attempt to defame the cause of Christ. In the meanwhile, the congregations increase both in number and respectability; and, very shortly, we expect to hear of the fruit of that seed which is still sowing, and has been already sown.

XX. THE IRISH MISSIONS.

UNDER this general title we have no less than six distinct Missions, and twelve Missionaries. In our last report, the labourers thus employed, were thirteen; but the reduction of the number is no argument that the work is on the decline. On the contrary, it has rapidly increased; and on the whole, this Missionary department may be considered as the most extensive, and the most prosperous belonging to our connexion. Many of those places which heretofore formed parts of the various Missions, have lately been added to the regular circuits, and the members of Society incorporated with the general numbers. Hence the number of our Missionaries is augmented or diminished as circumstances seem to require.

In the Cork Mission, the hand of persecution has been lifted up with much violence; in consequence of which, the work has been much retarded in some places. It has, nevertheless, abundantly prospered in others, so that many souls have been brought to God. In the Cove of Cork, (14 English miles from Cork), a new chapel has been erected, which is filled with large and attentive congregations. In several new places preaching has been established, so that vast numbers have had an opportunity of hearing the words of eternal life; and some among them have been made wise unto salvation. This Missionary circuit, which is perfectly distinct from what is generally termed the Cork circuit, takes in an extensive range. A general spirit of hearing and of inquiry prevails in most parts; and, notwithstanding the opposition which the Missionaries are occasionally obliged to encounter, the Sun of Righteousness visits the people with his enlivening and genial rays. On the whole, the prospects are

truly animating, and evidently foretel a glorious harvest of many souls.

In the Galway Mission, we have three Missionaries who are bold for God, and who proclaim the readiness of Christ to save sinners, to people of all descriptions who assemble to hear them. In the county of Tipperary they have many new openings; and they are heard with attention, notwithstanding the land seems covered with all the moral darkness, that sin and superstition have been able to accumulate. Kilrush, as Mr. Ousley, not long since, attempted to address the crowds who assembled in the street on a sabbath-day, a violent tumult ensued, and, for a season, he was obliged to desist. however, was soon restored; and he was desired to proceed in his discourse, which he did, notwithstanding the personal injury he had received. After service was over, he wrote to the master of a liveryservant who began the fray, stating to him the manner in which he had been used. This gentleman warmly espoused his cause; and through his influence, no interruption has since been offered in this place. In addition to this; he gave the free use of the upper story of a new market-house, in which preaching has been continued ever since. It is thus God brings good out of evil, and furnishes matter of thanksgiving where nothing at first appears but causes of complaint. In this place, which lately was infamous for all manner of wickedness, a great reformation is already visible; many of the most profligate are reclaimed, and begin to enquire the way to Zion with their faces thitherward; and about 40 joined our society during the Midsummer quarter. In another place, called Burresa-Kune, in the same county, they have a congregation of about 500, and also 70, who meet in class, and honour the Gospel of Christ. Similar instances occur throughout this circuit, which they cannot travel in less than six weeks, staying no more than two days in a place.

In point of extent, this circuit is no less than 350 Irish miles. It includes a great part of the counties of Tipperary and Galway, no inconsiderable portion of the county of Limerick, and the whole of the county of Clare. It stretches from near the city of Limerick to the western extremity of the island, and expands in nearly the same proportion. In some places the people appear civilized, friendly, and humane; but in others, they are so far sunk in ignorance and papal darkness, as to be scarcely advanced a single step from savage barbarism. The benefits which these have received from the labours of our Missionaries, can be best ascertained by comparing their present with their former condition; and this comparison can-only be made by those who have seen them in both situations. our Missionaries began to explore these rude and uncultivated parts, which is not more than about two years, the most shameful ignorance and abominable practices prevailed. And perhaps it may with safety be said, that prior to this period, few among them ever heard the sound of the unadulterated Gospel. In many places the Protestants and Papists, by constant intercourse and intermarriages, were melted into one common mass, which cherished the vices of both parties, but

retained few of the virtues of either. In the crime of sabbath-breaking, this district exceeded all conception. The most rude and vile amusements were familiarly practised, and the ordinary business of the week was carried on without any interruption, on the Lord's-day. But now, blessed be God, all these things are on the decline, and the general conduct of those who attend our preaching, puts on a new and more pleasing aspect. Now, instead of revelling, dancing, and cardplaying on sabbath-days, multitudes attend preaching, and spend their

time in singing of hymns and conversing about eternal things.

From the Donegal Mission, accounts equally animating have been received, but our limits forbid us to enlarge. In 1808, when our Missionaries entered on this circuit, even vice itself appeared too formidable to be encountered, and not a single friend was visible. They, however, began in the name of their Lord and Master. First, curiosity induced many to hear, and others followed from the reports which the former made. Conviction and conversion soon succeeded. Many doors were opened in a very short time, and salvátion accompanied the Missionaries to many houses into which they entered. Changes like these, induced many, who had designed to persecute, to draw near; and the word reached several of their hearts, and they were constrained to apply to Jesus for the balm of life. By these means, and the blessing with which God accompanied them, 202 were joined in society during this year, while the people at large were prepared for the further reception of the word. In 1809 the preaching of the word was attended with still greater power. It seemed as though a nation were to be born in a day. It was not uncommon for five, ten, or fifteen to find peace with God at a meeting, while others were awakened, and led to supplicate for mercy. At the conclusion of this year, 440 were united as regular members of society to the Newtown-Stewart and Ramelton circuits. Since our last Conference in 1810, the same blessed work has been carried on. Numbers have been reclaimed from sin and folly: and the blessings of wives for their reformed husbands, of fathers for their sons, and of children for their parents, and so through many more of the relations of life, have followed the Missionaries, instead of those insults with which they had formerly been assailed. In addition to all this, the work is still on the increase; new places are still opening, and invitations are frequently given to our Missionaries by persons who, not two years since, would have thought it meritorious to sweep them from the face of the earth. Surely this amazing work can be ascribed to none but God.

The Belfast Mission has hardly been less successful in proportion to its extent, than that of which we have just sketched the outline. Mr. Kerr and Mr. Adam were appointed to this station in 1809; and when they first entered on their labours, they had to encounter many grievous hardships, being frequently obliged, after preaching, to travel from three to six miles to procure a lodging. Their scene of action lay chiefly in the county of Down, in which the people, though less uncivilized than in some others, had imbibed prejudices

which were on the whole rather more inveterate. The report, however, circulating, that some Missionaries were about to preach, drew many together both in the streets and fields, where they addressed them. At first their words seemed like idle tales; but this was soon succeeded by regular attendance and strict attention, so that prejudice with many received a mortal wound. After labouring about six months, they ventured to form the more serious into societies, and established seven classes, consisting of 110 members, of whom 30 had found peace with God. Among these, three acted as class-leaders, and twelve occasionally assisted at prayer-meetings. Twelve houses were also opened for the reception of the Missionaries, in which they found such accommodations as the circumstances of the people could afford. Since that period more have been added to their numbers, more have found peace, and seriousness is visibly impressed on the majority of the congregations. This also is the Lord's doing, and it is marvellous in our eyes.

Our accounts from Mr. Hamilton, who is in the Newry Mission, are very full and succinct, but strongly tinctured with light and shade. He and his colleague have had many difficulties to encounter, but they have been enlivened with many gracious tokens of God's approbation. In the month of March last, Mr. Hamilton wrote as follows: "Since our last Conference, 13 societies have been raised within the bounds of our appointment, some of which have from 20 to 30 members, and there is every appearance of an increase in them all. Other openings we have also, in which we expect to establish societies, as soon as our doctrines and discipline are a little more known. Indeed there seems to be a general concurrence.

in this, that the doctrines which we deliver are true."

But these successes, in this Mission, it must be observed, have been chiefly among the Protestants. The Catholics are in this part of Ireland, so closely watched by their priests, that they hardly presume to hear, except it be in fairs or markets, when they also drink in the word with greediness, and excuse themselves to their priests by saying that they went thither on business. So much are the Romish priests afraid that their people will be enlightened, that they forbid them to purchase, or even read our Bibles, telling them that they are corrupted: and so far has their influence in some instances prevailed, that the people have been induced to sell them at reduced prices, though they cost them only two shillings each; and in other instances, they have played at cards with one another for them. Still, however, these Bibles circulate, and of course, will continue to do good. Conduct so shameful, provoked some person not long since to reprimand them in a public newspaper: this produced a reply, which terminated in abuse. But while this flagrant contempt of God's word appears in the conduct of some, there are others who cherish it as hidden treasure, and who seize every secret opportunity to read and hear. Prior to the last Conference, 153 had joined our societies, of whom several had been Papists, but had now dissolved the charm which bound them with the fetters of super-

Among these members, some, capable of leading the classes, have been raised up, and the whole bid fair for the kingdom of God. In this circuit also, many doors have been opened to afford accommodations, which will be in future a saying of some expense. New places for preaching have likewise been provided in the houses of many of the poor inhabitants who are scattered upon the mountains of Ireland and of unbelief. It is a pleasing circumstance that most of the neighbouring gentlemen are favourable towards this Mission, so that no persecution is to be feared from the hand of power. Since Conference, the same prosperity has continued. The congregations are large and attentive, and marks of genuine devotion are to be found with many who have no immediate connexion with us.

From the Dundalk Mission no recent intelligence has been reccived; it is therefore impossible for us to ascertain its real state, We have no doubt, however, of its future prosperity; but we must wait a season, before we can realize our hopes. Thus far we may safely say, the Lord hath helped us; and gratitude compels us to

add, Glory be to his ever adorable name.

XXI. THE WELCH MISSIONS.

WITHIN the precincts of this principality, we have no less than 20 circuits, and 46 Missionaries. On this account it will be impossible to comprise within the limits of this Report, any thing that

would look like an historical detail of the work at large.

The chapels in general throughout the different circuits in North Wales are regularly attended, and sometimes much crowded, with peaceable, steady, and attentive hearers, the greater part of whom seem to have religion much at heart. In this respect an alteration has taken place much for the better since our last Report, though, prior to the time of its being written, we had very little cause of This circumstance affords a strong presumption, that religion is in a prosperous condition throughout these parts, and that many hundreds have been benefited by the truths which they have heard, though they have not been immediately united to us in church-fellowship. At the same time, though in several places many new members have been added during the year, our societies on the whole have not increased in their numbers. In some few places a small decrease has taken place. To what this decrease is to be attributed it is somewhat difficult to say, especially as the same degree of fervent zeal appears in those places where the declension has been the greatest, as is to be found where a small increase has taken place. Thus far our Missionaries have almost invariably preached in the Welch tongue; but much good we are persuaded might be done, if they were occasionally to preach in English. This would draw the attention of many, who now rarely hear preaching on this The few trials which have been made, have afforded sufficient proofs of this fact. But the whole is too vast for our pecuniary means to embrace.

In South Wales the prospect appears to be still more pleasing.

Most of the southern circuits," says Mr. Owen Davies, "are rather increasing in numbers, and in some places the work of God is evidently going forward. At St. David's, about fifty joined the society in one night." In several places more preachers are wanted; and the earnest desires which the people express for more preaching, discover their wishes as well as their wants. But such is the state of our funds, that nothing but the most liberal contributious can enable us to comply with their requests. Generally speaking, the people are rather poor, and on this account can do but little to support the Gospel which they delight to hear. Our Missionaries, however, who address them in their own language, having been raised up from among themselves, are acquainted with their circumstances; and having a brighter prospect before them than temporary rewards, cheerfully submit to the inconveniences of their situation.

About nine years have now elapsed since we first attempted to introduce Missionaries into Wales; but God has blessed their lationary bours beyond our most sanguine expectations. The progressive state of this great work may be plainly seen in the following extract: "When I look forward," says Mr. Davies, "I am not always without my fears, that what has been done, will be undone in some degree, for want of temporal support. Yet as it has evidently been the work of God in raising up so many preachers in so short a time; as these preachers have raised a new district of 20 circuits; as these circuits embrace about 400 societies; as these societies contain between 5 and 6000 members, besides some hundreds which have been raised through the Welch Missions in Liverpool, Manchester, and London; as these members have raised 92 new chapels, besides a number of houses and other buildings that have been converted into good preaching-houses; and when I consider in how many cases the Lord has exceeded our most sanguine expectations, I cannot but hope, as the hearts of all men are in his, hand, that he will still dispose the benevolent to come forth to his help, so as to supply our lack of service." The above letter was written as lately as November 13. 1810.

XXII. HOME MISSIONS.

IN this department of our Missionary labours, the work is both extensive and diversified. It is still in its infancy, and therefore subjected to many changes, which we hope will disappear in proportion as the Missions become established. From Brigg, in Lincolnshire, a pleasing account has been received. By this we find, that the word of God has been rendered quick and powerful in that neighbourhood. For, though many, who once ran well, have fallen away, the acquisition of new members has compensated for the loss in a fourfold degree. Among those who compose the congregations in this place and its vicinity, it is pleasing to observe that the mists of prejudice are dissipating, and that favourable views are entertained of our designs. In consequence of this, the congregations increase considerably

considerably in many places, and strict attention is paid to the truths which are delivered. These are strong indications that religion is,

on the whole, in a prosperous state throughout the Mission.

By a letter from Bromsgrove, in Worcestershire, dated June 8th, we had intelligence of the most pleasing nature respecting the work of God in that Mission. "We have, says our Missionary at this place, fourteen places in which we preach, and the congregations attend well. We have also 370 in society, 200 of whom have been added during the last two years. Out of these, the Lord has been pleased to raise up eight local preachers, and twenty class-leaders, who are both acceptable and useful. Throughout the Mission we have seven Sunday schools, in which we have upwards of 500 scholars, many of whom can bless God that ever they heard a Methodist Preacher. The Mission, on the whole, was never more promising; for the places we have lately taken into the plan, are in general crowded, and some of the people earnestly invite us to form them into a society." In another part of this county an effort has lately been made to introduce the Gospel; but though we have had little to oppose us, we have not yet seen successes equal to our wishes. At present this Mission is in its infancy, and on this account the Missionaries labour under many disadavantages. Nothing, however, but common impediments have retarded our progress, and these are much upon the decrease; so that, even here, we hope ere long, the little one will become a thousand.

In Hereford and its vicinity, our Mission has been much more successful than might have been expected, all circumstances considered. For, though no more than one Missionary could be spared to visit this part of the country, his labour was not rendered abortive for the want of more assistance. The gracious Lord was pleased to water the seed which was sown, and to keep together the infant classes, which were left, for some time, without any spiritual guide. In this Mission, thirteen new societies were formed in a short space, which consisted of 166 members, most of whom appeared truly awakened; and many among them, having found peace, were enabled to rejoice in hope of the glory of God. Not only in Hereford itself, but in other places in its vicinity, amounting in all to twenty, in which there is occasional preaching, the congregations are, in general, on the increase, and, with some few exceptions, strictly attentive. And, as the hand of persecution has not yet been lifted up to oppose the work, we have reason to expect that we only yet see the beginning of glorious days.

From Colchester, in Essex, we have received accounts, which at once raise our expectations and gratify them. The first labour of our Missionary in this neighbourhood, was to break up new ground; but, while thus employed, God was pleased to add many gracious seals to his ministry. Here many precious souls have been rescued

from the hands of Satan, and added to the Church of Christ.

In one place not far from *Ipswich*, which is particularly distinguished by the name of "The Mission," we have between 40 and 50 in Society. At a place called *Bawdsey*, a glorious work is carrying

This was begun by a pious man, who removed from London to this place. On his arrival he found the people as much without the form of godliness, as they were destitute of its power. He began by opening a Sunday school, and many children attended. With these he prayed, and imparted to them such instructions as he was able to give. A reformation became visible in many, and this excited the notice of their parents and neighbours, who wished to attend; this insensibly led to a large congregation, many of whom God was pleased to visit with his salvation. In this place, they have now a new chapel and a respectable society. And, though much opposition has been made, neither threats nor promises, nor the severity of the weather, have been sufficient to prevent the people from attending to hear that Gospel through which many have been made wise unto salvation. In this neighbourhood, several new places have afforded an opening, but the people have no houses in which they can conveniently assemble. They are also in great want of Religious Tracts.

At Bletchingley, in Surrey, we have also made a beginning, and have before us a prospect of good. In this, and in other neighbouring towns, which are many, and contain numerous inhabitants, there is a spirit of hearing; and in the former, we have about thirty who have joined our society. In some of these places, the good Providence

of God has raised up many friends to his gospel.

In Farnham, there is a prospect of much good; but the want of convenient places to contain and accommodate the people who assemble, prevents us from making a fair trial of those who seem desirous to hear. In short, in this neighbourhood, we have all the assurance which appearances can give us, that a prosperous Mission will be established under the grace of God; and nothing but the want of pecuniary means prevents us from making a vigorous attempt.

It does not appear that the Mission in the vicinity of Brighthelmstone, in Sussex, is so prosperous as some we have mentioned; though even here our Missionaries have not laboured in vain. In this quarter, says a letter dated November 2, 1810, several new places present themselves, and, so far as we can judge, bid fair to encourage

Missionary efforts.

The Chichester Mission may be justly deemed important, as including all the places already open, and others which appear ready to receive the Gospel; it is situated in the centre of a great many considerable places, where no efforts have been made by the Methodists to carry the Gospel. We hope the time is not far distant, when many places on and near the coasts of Hampshire and Sussex, now the seats of ignorance, sin, and misery, will hear the joyful sound of the Gospel, feel its influence on their hearts, and exemplify it in their lives.

From the Biddeford Mission, in Devonshire, we have received accounts which, on the whole, are highly flattering, though in all places the Gospel has not been alike honoured. In Torrington, we have had great persecution, and cruel usage. This place, however,

for the honour of its neighbourhood, stands as a solitary exception. In this Mission there are 21 societies, the members of which amount to 275. Of these; 100 have been lately added, and all seem prospering in the divine life. Many of these enjoy the comforts of religion in their hearts, and manifest all its correspondent fruits. Mission, no remarkable out-pouring of the Spirit has taken place; the work has been gradual and progressive; and the principal means which have led to these salutary effects, have been the preaching of the word, and a strict attention to discipline. In many places the congregations are not only large and respectable, but they continue to increase, and, as a natural consequence, the force of prejudice is broken; and hostility towards the Gospel decreases; in just the same proportion. In the town of Biddeford, a chapel seems much wanted; but though a fair opportunity offers for building one, the pecuniary means are not in the power of those who wish to see it erected; as they are chiefly poor.

From these specimens of our Home Missions; a tolerably correct opinion may be formed of the state of others; which the limits of this Report will not permit us to introduce. Though in some few places we have suffered persecution, yet in general we have been favoured with peace. For this unspeakable blessing, which in former years we were not permitted to enjoy, we have much reason to be thankful to God. In many places we find a great want of preachers; and in several of them we have not the means of supporting them: Chapels also are much wanted on our Mission ground in Ireland, Wales, and England; but such are our circumstances, that we cannot comply with the requests which are made, though we acknowledge their propriety, and admit the necessity on which they are founded. Here, as in many other instances, we must walk by faith and not by sight. We must wait with patience till the good Providence of God shall make our way clear before us, and furnish us with means to give ac-

complishment to our wishes:

BELOVED BRETHREN AND RESPECTED FRIENDS,

WE have now laid before you a faithful statement of our Missions in the different parts of the world. Nothing of moment has been concealed, that could tend to furnish you with any interesting information on this great work which God has carried on through your liberality. But you must perceive from the Report which now lies

before you, that this cannot be done without a vast expense.

Should the Lord Jesus Christ, who has redeemed mankind with his precious blood, now make a personal appeal to you for some little assistance towards his cause; should he beg from door to door for a small portion of that wealth which you enjoy through his bounty, and by which his work has been supported in all ages, I am persuaded there is not one to whom he would appeal in vain. The case before you is precisely the same, only he now employs his servants; instead of addressing you himself. 3

On many among you, the Almighty has bestowed his favours in a bountiful manner. These favours require gratitude; and in no other way can you so fully manifest it, as by using your endeavours to promote his interest in the earth. In the West Indies, in Ireland, in Wales, and in England, there are myriads of our fellow-creatures, however they may be distinguished by colour or by name, who are living without hope and without God in the world. Many are daily passing from time into eternity, to stand before him who cannot look on sin with the least allowance. Very shortly we must follow them into a world of spirits, to give an account of our Stewardship. Our hoarded wealth can do nothing for us in the hour of death, unless it be to embitter our departing moments with the painful reflection, that many of our fellow-creatures have perished eternally, because we would not spare what we did not want, and which we must now leave for ever.

By adverting to the statement of receipts and disbursements which is now subjoined to this Report, you will plainly perceive, that not only the extension, but even the continuance of the present work depends upon your bounty. But such is the confidence which we feel in your liberality, that we have no fear of being compelled to relinguish the glorious cause we have engaged to promote, for the want of pecuniary aid. Policy, humanity, and religion, all conspire to point out the necessity of meliorating the condition of our fellow, creatures, by shewing them that they have an interest in another world.

Not one of you, respected friends, we are persuaded, has been impoverished by what he has ever given to support the work of God. By permitting this principle to direct your future conduct, you will rather increase than lessen your donations; and by these means you will not only bring consolation to yourselves, but glorify the Author of your mercies, by sending his gospel to thousands who are now sitting in the valley of the shadow of death. This happy circumstance, which will be the crown of your rejoicing, will also gladden the heart, by answering the prayers, of

Your affectionate Brother,
And very humble Servant,
THOMAS COKE,
GENERAL SUPERINTENDANT OF THE MISSIONS.

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STATEMENT

OF

RECEIPTS AND DISBURSEMENTS.

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FROM NOV. 1, 1809, TO JAN. 21, 1811.



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Mrs. Maude	0	10	6	J. Rusher J. Hardy	1 1	0
Mr. J. Moorhouse	0	7	o	Northorp	1 1 1	0
Birmingham Collection	30	18	2	Mrs. Mary Hodgson	1 1 1	0
Mr. Rogers	1	1	0	Mr. J. Priestley	1 1	o
Hunt	1	1	O	J. Anderson	1 1	0
Jon'es .	2	2	0	Hollings	1 1	0
Philips .	1	1	O	Slater	1 0	0
A Friend per Mr. Wood	10	10	O	R. Holmes	1 0	O
Birftal Collection	13	0	0	Mawfon	0 10	6
Blackburn Ditto	13	12	0	Greenwood	o 10	6
Bolton Ditto	12	0	0	J. Child	0 10	6
Brackley Ditto	60	4 13	6		0 10	6
Rev. Mr. Hutton	1	1	0	Ogden , , , . Fletcher	0 10	6
Mr. Allen	ĭ	1	0	W. Rich	0 10	6
Bradford, Wilts, Collection	14	4	0	Seamor	0 10	6
Mr. C. Maggs	0	10	6	Brumfit	0 10	6
Mifs Edgells	0	10	6	Firnley	0 10	6
Bradford, Yorkshire, Collection	11	1	Ο,	Cryer	0 10	6
Ditto Farnley	6	4	42	J. Wilkinson	0 10	6
Ditto Lower Moor	6	0	8 1	. 0	0 10	6
Ditto Eccleshill	0	18	6	W. Wells	0 10	6
Ditto at the Dolphi		18	0	R. Crofsley	0 7	0
Friends	2	15	0″	J. Crossley	0 10	6
Rev. Mr. Crofs	5	0	0 .		0 7	0
Mr. Jarratt Fawcett	2	2 2	0	Loftus Johnfon	0 7	0
Bower	2	0	0	W. Wells, sen.	6 7	0
J. Ward	2	2	o.	V = 0 = 0 = 0		6
Thompson	2	2	0	D. Comment	0 10	6
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C. Harris	1	1	0	Coufen	0 10	6
Pickover	2	2	0		3 5	0
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Sharp	1	1	0	Bristol Ditto 4	9 11	6
J. Smith	1	//1	0	Stephen Priest, Esq.	1 1	0
Dufton J. Marshall	1	1	0		1 ,1	,o
J. Wannan Leah	1	1	0	A Friend, per Miss		
Rand	î	1	0	T. P	2 0 0 10	6
Pollard	1	1	0	Bromfgrove Collection	0 10	0
Chapman	1	0	0	Brough Ditto		
I. Wood	1	1	0	Bridlington Ditto	0 1	6
H. W. Oates	1	1	0	Brighton Ditto 1		6
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Mesfrs. Key & Son	1	1	0		1.15	0
Mr. Leepton	1	1	0		1 1	- Q
J. Brogden	1	1	Ò		1 1	9
S. Broadley	1	1	0		1 1	0
Meffrs. Mann	1	1	0		2 2	0
Mr. Trout Binns	1	1	0	B. Townfen J. Pollard	1 1	0
Wilfon	1	1	0	Messrs. J. H. & Sons	1 . 0	0
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′	Mafon	1	1	0			Miss Sagar	1	1	O,
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,	Fearne	1	1	0	A &	0.1	00	Dr.: Ayre	1	1	0
	Messrs. Rayley and				1			Mrs. Thornton	1	1	0
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	Mr. J. Henwood	1	11				2	Jonas Brown, Efq.	1	1	0
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	Mrs. Overend	2	2	0				Mesfrs. Middleton &			
()	Mr. J. Collinfon	1	1	0				' Mills	3	3	Ô
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	A Friend	1	1	0				A. Atkinson	1	1	0
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W 14 6	Mr. Plummer	0	10	6	T. Burrows, Efq.	1	1	O.
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	T. Driffield	0	10	6	Launceston Collection			
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A	Elwick	0	7	0	Ditto Ditto 1:	5	1	6
	Hira	0.	10	6	Ditto Ditto 18	3	1	9
*	Tetherington	0	7	0	Holbeck :	7	1	Q
	Burland	0	10	6	Wortley 10)	2	8
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	J: Wheat	0	10	6		3	3	0
	Fearne, Marke				Threshop Course	2	2	Q
12 4 5	Place		10	6	Mr. I. Dickinson &			
€ ₹	H. Lee		10	6	Sons	5	5	0
	Wilfon		10	6	Anonymous, per Mr.			
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	Mrs. White	0	10	ô	Reinhardt 1		1	0
66	Mr. W. Walker	10	lo	6	Mrs. Dixon		1	Q
	Barnes	0	10	6	/ Mr. Dickenson 1		1	Q
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	R. Goody	0	10	6	Afhby 1		3	Q
NAME OF TAXABLE PARTY.	Dickenson	0	10	6	Mr. Baiston		1	0
	Atkins	0	7	0	Stocks		I	9
	Jackson	0	10	6	+1)]		Q
	Friends	2	8	6	Mufgrave C		7	0
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	Mr. L. Stephenson	1	1	0	Sundérland c			6
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Cross Hills Ditto 2 7 6 15 7	Mr. Corden	, 1	1	0
Cornshaw Ditto 3 3 1	Girton	1	1	0
Mrs. Lister 2 2 o	Newbury Collection,	22	3	10
Mr. Binns 1 1 o	New-Mills Ditto	9	13	0
London East Collection 158 13 $5\frac{1}{2}$	New-Town Ditto	5	9	6
Dr. and Mrs. Coke 5 5 0	Neston Ditto	1	10	- 4
		7.5		
W. Marriott, sen. Esq. 10 0 0	Northampton Collection			10
Mr. Dixon 10 0 0	Northwich Ditto	31	18	O
Mrs. Whitfield 1 1 0	Mr. Z. Yewdall	2	2	0
London West Collection, 111 6 8	North Shields Collection	23	3	0
Mr. Barry, by the	Norwich Ditto	19	16	0
Rev. B. Woodd 1 1 o	Nottingham Ditto	42	7	0
Meffrs, J. and W.	Oldham Ditto	9	9	0
Mortlock, by the	Ormikirk	0	ó	0
Rev. B. Woodd 2 2 0	Otley Collection		13	8
Mrs. Cranmer	Mr. J. Umpleby	1	1	0
[Mitcham I I O	Mrs. Oddie		10	6
Hon. Miss Levison Gower 2 2 0	Craven **	0	10	6
Mr. Clarke, Bond St. 1 1 0	Holmes	0	10	6
Flocks, Midale-	. Morton	0	7	0
St. Cloth-Fair 0 10 6	Mifs Maude	0	7	0
The subscriptions and contributions which	Mr. Ritchie	1	1-	0
Dr. Coke has received in London fince	Wilfon	1	1	0
	T. Wilkinson	0	7	6
the Conference, will be inserted in the				
report of the next year.	Mrs. Hartley	0	77	O.
Loughborough Collection 22 6 0	Mr. Maude	0	7	6
Louth Ditto 18 0 0	Meffrs. Whitacre of			
Ludlow Ditto 7 0 0	Greenholme	5	5	0
Luton Ditto 24 9 3	Friends	1	14	0
Lynn Ditto 17 1 o	Oxford Collection	22	16	2
Macclesfield Ditto 30 9 0	Pembroke Ditto		10	6
John Ryle, Efq. 2 2 0	Penzance Ditto	33	0	0
	Mr. W. Carne, sen.		5	0
202130 209 20	W. Carne, Jun		_	
M. Daintry, Esq. 2'2 0	H. Hoare		1	0
Mr. J. Daintry 1 1 0		5	5	0
Malton Collection 18 7. 0	Rob. Branwell	1	0	0
Mr. W. Wells 1 1 0	Ralph Bodileý	Ò	7	0
And. Taylor 0 10 6	T. Hofking	0	7	0
W. Cleathing 0 10 6	J. Boafe	0]	10	6
A Friend 0 10 6	Mrs. Boafe	0	7	0
Mr. J. Barnby a 0 10 6	Barham	1	0	0
A Friend, by ditto 0 10 6	Carthew \	1	0	0
Mr. B. Gypfon o lo 6	Beard	0	7	0
2,2,7	Mr. P. Cornish		.0	6
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Manchester Collection 82 16 0				
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Margate Ditto 15 19 2	J. Thomas			0
Melton-Mowbray Ditto 9 0 0	C. Richards	1	0	0
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Middleham 0 0 0	J. Hervey	0 1	0	6
Monmouth Collection 5 9 6	#F. Jenkins	0 1	0	6
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W. Batson Jun. Esq. 2 2 0	Jos. Hocking			0
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Jos. Smith	0 1	0	6	Kirwin	0	7	6
Rob. Wilson	0 1	0	6	Friends	1	14	o
Mrs. Newton	0	7	0	D. I C. II. C.	24	5	6
Mr. Jos. Smith	0 1	0	6	John Williams, Efq.		1	0
Mifs Godfrey	0	7	6	R. Fox, Efq.			_
Mr. Kirby	0 1	_	6	1 Dominal Et	3	0	0
Mrs. Gill		0	6	J. Bamfield, Esq.	0 1	10	6
Mr. Driffield		7	0	Mr. Paul Burrell	1	0	0
Driffield's chil-		4	U	SolomonBurrell	0 1	4	6
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dren	0	5	0	Richmond Ditto	6 1	0	0
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Mr. Keat		0	100	Vavafour . 1	1	0	3
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Mr. Hartley 1 1 1 0	Meffrs.Dewfnap and	-4	
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	Mr. Froggatt 2 Meffrs. Clarke, Hall	2	0
J. Holland o 10 6			
Brooks o 10 6	and Clarke 2	2	0
Lane 6 10 6	Hoole and Hod-		
A Friend 1 1 0	fon 2	2	0
Mr. Hardman 0 7 0	Mr. R. Stannyland 2	2	0
Shaw 0 10 6	W. Harwood 2	2	0
Atkinfon 1 1 0	Mosley 2	2	0
Wood 1 1 0	Messrs. Hodgson and		
Dawfon o 7 o	Marshall 2	2	0
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Rotherham Collection 17 19 0	Co. 2	2	0
Jos. Walker, Esq. 2 2 0	Rowland and		
Jon. Walker, Eig. 2 2 0	Hodgfon 2	2	0
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Nutt 1 1 0	Mr. Thomas Watson 2	2	0
Mr. John Beatson 1 1 0		2	
Watkin 1 1 0	Messirs. Shaw & Co. 3	3	0
Law 1 1 0	Mr. H. Harrison 2	2	0
Dr. Warwick 1 1 o	Jof. Roberts 1	1	0
Mr. Birks 1 1 'o	Š. Holroyd 1	1	0
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Fisher 1 1 1 0	Jas. Barlow 1	1	
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Snemeia	continued '				Sheffield continued			
`	Mr. J. Green	1	. 1	0	Mr. Swift	0	7	0
	Haselhurst	1	. 0	0	Meilirs. Lowe & Co	0	7	0
	S. Carver	1	. 1	0	Mr. Birks	0	10	6
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2	Wiley	,	î	0	Thos. Nowell	0	10	6
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	and Co.	1			- Newton	0	- 7	0
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	Mr. Maurice Roger	s 1	. 1	0	Johnson	- 0	10	6
	Messrs.Rhodes & C	o 1	. 1	0	Miss Firth		10	6
	Mr. Sorby	1	-	0	Mr. G. Marriott	0	10	6
_	Messrs. Green & Pi	ck-			Littlewood	0	7	9
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	Mr. Naylor, jun.	- 1	_	- 0	Cadman			
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	Miss Nowell	1.1	1	0	Mr. Sam. Roberts	1	1	Q
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	Messrs. Smith, Kng	owi		OC.	Thorncliffe Collection	2	-8	6
	and Co.	2	2	0	Mr. T. Chambers	2	2	0
	Mr. J. Parkin	1	. 1	0	G. Mewton	2	2	0
	John Wilfon	1	L	0	John Scott	2	2	.0
2	Mestrs. S. A. Youn	g			Shepton Mallet Collection	23	5	0
	and Sons	ິ 2	2	Q	Shrewsbury Ditto	17		
W 7 7 1	Mr. James Wheat	1	1	0	Stafford Ditto		19	0
	W. Brittain	1	- 1	0	Mr. Plowden	8	18	7
	Sanders	î	ī	o		1	0	0
	P. Cadman	1	1	0	Mrs. Eyton		10	6
	Mestrs. Porter & So				10	33	0	0
	Mr. Spurr	11 1	I	0	Stroud. Ditto	20	1	0
	Mr. Vickers	1	1	O	Mrs. M'Byren	I	1	0
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	James Bunny				minster "	5	O	Q
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	Thurgar	0	10	6	Stamford Ditto		17	0
	W. Proctor	1	1 1	0		15	7	6
	P. Mackenzie	1	1	0	'Mifs Baynes	1	1	0
	John Barlow	1	1	0	Alcock	1	1	Q
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	Paul Prince		10	6	Mifs Rimmington		10	6
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	Mr. G. Frost		10	6	Ditto	0	10.	6
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	Suttle		10	6	Jas. Brown -	0	10	6
	- Naylor	0	10	-6	A Friend	0	7 2	O
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	Mrs. E. Wilfon		10	6	Taunton Ditto 2	2 1	5	Q
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4		£.	s	d.	rr 1 C it and made	£.	s.	d.
Todmorden					Wakefield continued Mr. Birkhill	0	10	6
	Mr. W. Sutclisse	2	2	01	Rooth		0	0
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2	G. Lacey	1	0	0	Lawton		10	6
C 00 H	Crosley	1	1	0	Pollock	0	7	0
	Miss A. Taylor	1	1	0	Mrs. Yeomans	0	10	Ø
~	Mr. J. Buckley	1	0	0	Mr. Batt		10	6
- 000	T. Ramsbottom		0	6	Lee	1	1	0
15 12	G. Crossley	0	lo	0	S. Holdfworth	1	1	0
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	John Taylor	0	15	0	Warminster Ditto	4	0	O
	John Fielden	1	0	0	Wednesbury Ditto	16	l	8
4 .	Friends	0	13	6	Mr. Davis	O	10	6
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Truro	Ditto	14	8	6	Mr. Fairbank, Atty	7.2	2	0
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Horbury	Ditto	2	2	0	Edw. Rayfon	1	1	0
	Mr. Jos. Scott Swallow	1	1.	~~	Rev. Thos. Hem.			
,	Wood	1		0	mington	1	r	O
	Jackfon	1	1	0	Mr. A. Heath	1	1	0
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•	Spicer		1	0	Mr. Jon. Burnley	0	10	6
	John Harrison		10	6	Wm, Midgley	O	10	6
12.2	Dixon		10	6	John Carr	O	10	6
•	Tootle	1		0	Mrs. Dixon		10	6
-	Miss Hearnshaw		10	6	Mr. Chippindale	0	10	6
	Wilks		10		Wellingborough Collection	11	6	6
	Mr. Bucktrout		10			67	19	6
	Clarkfon	0		O	TTT . L. TOLLE	7	4	6
(G. Reinhardt	o			Winterton Ditto	15	2	0
- 17 -	Stockdale	0		o	Witney Ditto	_9	9	10
	Walton	2		o	Wisbeach Ditto		11	0
10 1 10 100	Mrs. Gill	1		0	Worcester Ditto	17	15	6
	Mr. Kitfon	0		0				0
	Coates	O			Whitby Ditto	18	8	0
	Lee	O	7	o	Whitehaven			
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	Mrs. Mills	C				67	0	
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FOR GIBRALTAR CHAPEL.	£.	s.	d.
Mr. Hugh Hudson, Bingley	0	5.	0
At Bolton	1	1	0
Mr. Key, Burnley	1	I	Q
Captain Sagar, Southfield	1	1	0
Mr. Mitchel, Halifax	1	1	6
Mrs. Myers, Leeds	0	10	0
Meffrs. Dickenson	10	0	0
Mr. Tarn	1	1	0
Thomas Holy, Efq. Sheffield	2	2	0
Mr. Longdon Ditto	-1	1	0
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Anonymous for Books, for Bermuda	5	0	O
Mr. Entwisse, Rochdale, for Irish Missions	3	0	0
DONATIONS.			
DUNATIONS.	A		
Mrs. Shanks, Liverpool	10	0	0
Received for Books, from the Cape of Good Hope	23	0	0
Mr. Beal, Brodsworth	.45	0	0
Ditto, for Home Missions	45	.0	0
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DISBURSEMENTS.

NOVA SCOTIA.

Mr. William Black S. Bamford W. Bennett James Mann John Mann				£. s. 42 10 0 50 0 0 50 0 0 32 11 0 \$18 6 0	d.
Knowlan - W. Sutcliffe		<u>-</u>	- 10	25 0 0 25 0 0 224 13	0
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V 1-18	BERMUDA.	£.	s.	d.
Mr. Marsden -		-156	1	6
f -	THE WEST-INDIES.		No.	
Antigua, For the whole District	}	-150 - 1 +	Ò	0
Barbadoes Mr. W. Gilgrafs		- 50	0	0
St. Kitts Mr. Turner		- 3o	ò	0
Mrs. Caines Ann. due fro	m the Chapel there	- 37	10	0
Mr. Woolley's Drafts		- 210	1	3
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	THE HOME MISSIONS			

THE HOME MISSIONS.

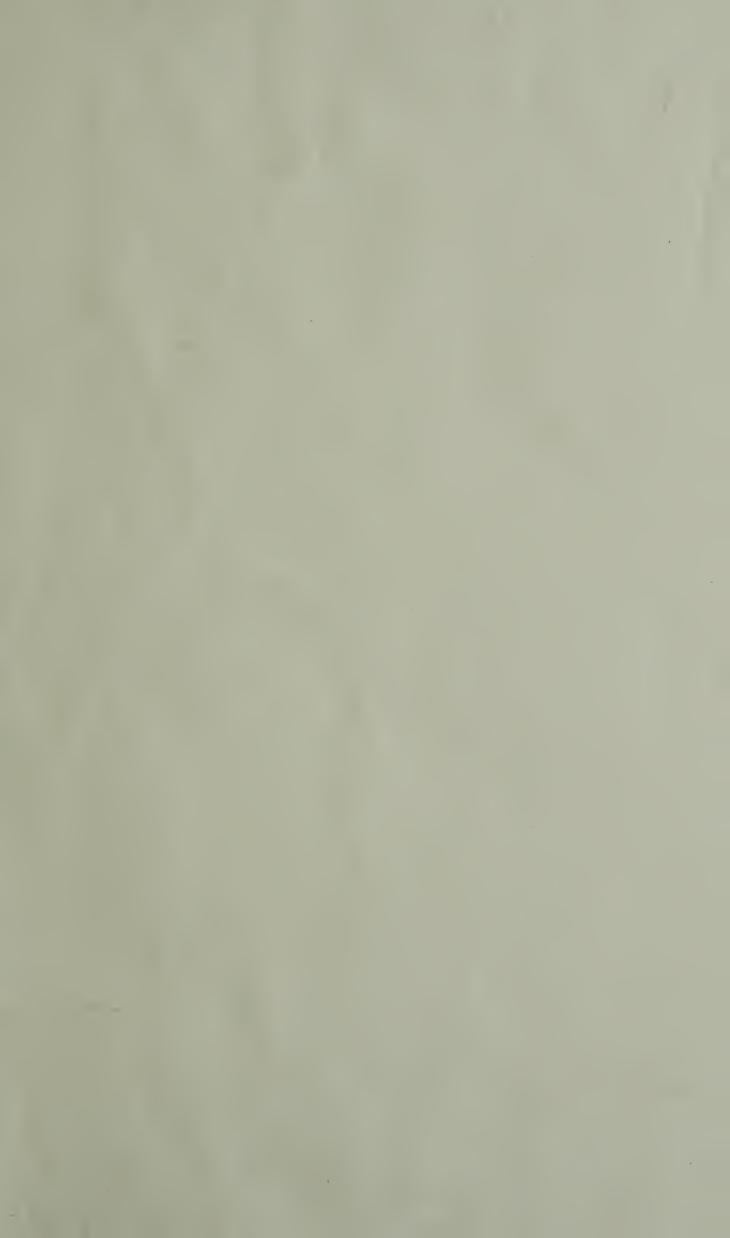
Alnwick -	16	16	0
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Brighton		5	0
Bradford, Wilts		9	6
Bromfgrove		17	5
Cirencester -	57 1	13	0
Coleshill	41 1	1	4
Chichester	10 1	9	0
Dursley :	57 1	.5	9
Effex	68 1	8	98
Exeter	35 4	9	3
Graffington			10
Hereford	163	1 1	1
Hertford	89 1		9
Husband's-Bosworth	28 4		6
Ipfwich		5	0
Kendal		0	0
Littleport: -: -		9	1
Ludlow	35.1		6
Melton Mowbray -	34		6
Neston			6
Newbury - ** *-		3	7
Ormskirk	-	5 5	5
Penrith			0
Pontefract	10		
Portfmouth		0 5	0
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South Devon			6
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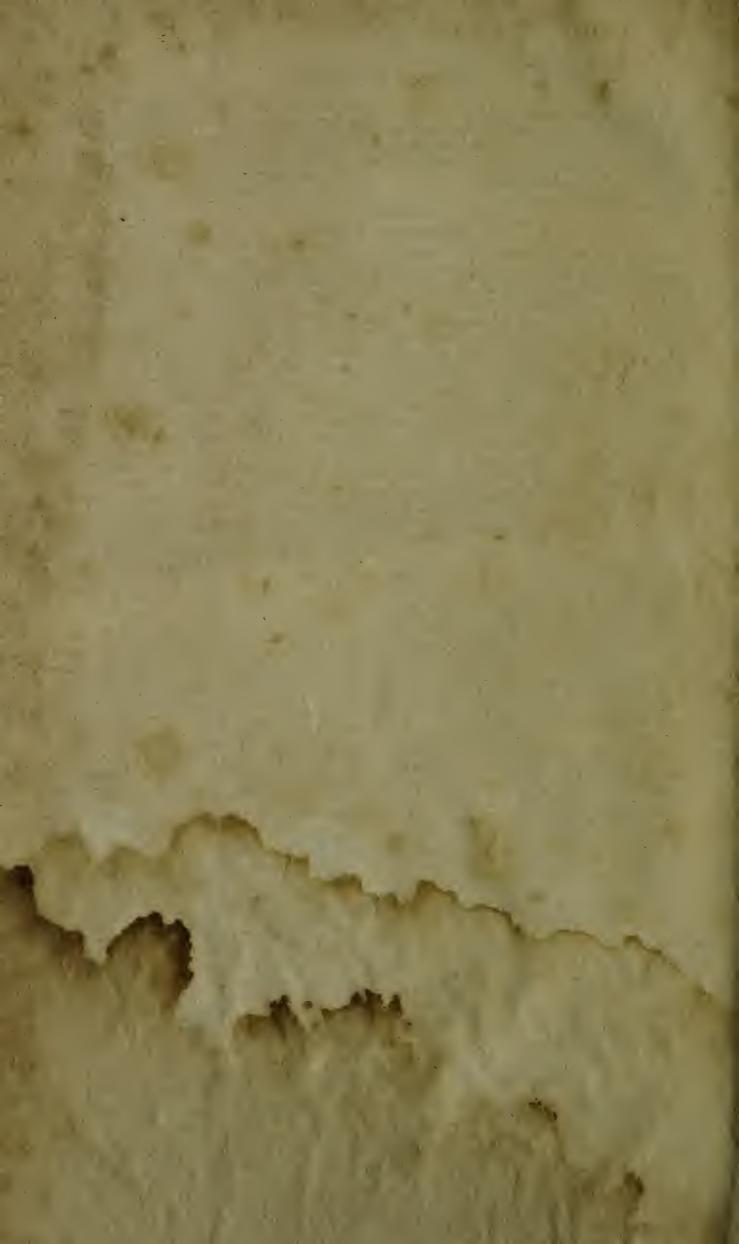
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Wales	- 806	4	8
Welsh in London	- 41	19	10
Fitting out Six Missionaries, one of whom			
had a family Passage Money for ditto	— 587		10
Tallage Wolley for ditto	- 285	13	4
MISCELLANEOUS EXPENSES.			
			,
Miss M'Mullin's Education	- 37	6	7
Mr. Pattison's Affliction, and visit to England -	— 170	18	6
Mr. Mahy's Affliction	 151		0
Law Expenses	— 21		8
Mr. Palmer's Lofs by a Note	- 90	0	0
Mr. Yates ditto	- -1	0	6
Lofs by Bad Money	1 0	5	6
By Poftage	— 35	6	1
By Printing	- 32	2	ō
	£7165	3	8
The Treasurer, Dr. Contra. Cr			
To Balance of laft Years Ac-			
count, in hand 366 19 2 By Disbursements -)		
To Collections and Subscrip-	> £7 165	9	8
tions 5501 15 6 From November 1, 1809,	~ æ/ 103	3	G
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